



05-18-05 Ifu 2611

Express Mail Label No. EV 657811356 US

PATENT APPLICATION  
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Bruck et al.	)
		)
Serial No.:	09/296,452	) Art Unit
		) 2611
Filed:	April 21, 1999	)
		)
Conf. No.:	8411	)
		)
For:	CONCURRENT VIEWING OF A VIDEO	)
	PROGRAMMING AND OF TEXT	)
	COMMUNICATIONS CONCERNING THE	)
	VIDEO PROGRAMMING	)
		)
Examiner:	Son P. Huynh	)
		)
Customer No.:	047973	)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

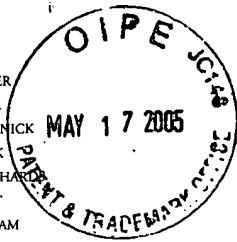
I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 17<sup>th</sup> day of May 2005.

- o Transmittal Letter (3 pages) (in duplicate)
- o Amendment "G" and Response (18 pages)
- o Postcard

Respectfully submitted,

Liz Maese  
Secretary to Wesley C. Rosander  
Attorney for Applicant  
Registration No. 51,030  
Customer No. 047973

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### TRANSMITTAL FOR AMENDMENT "G" AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "G" and Response for entry in the  
above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and §  
1.27 has been established by a verified statement previously  
submitted.

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VERNON R. RICE §  
OF COUNSEL

\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "G" and Response timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 44	MINUS 48	= 0	X		X	0.00
INDEPENDENT 4	MINUS 9	= 0	X		X	0.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	0.00

\_\_\_ Check No. 0000 in the amount of \$0.00 is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of  
\_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

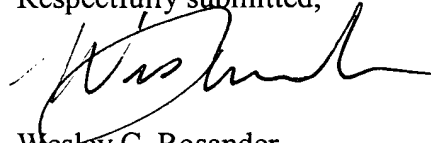
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 17<sup>th</sup> day of May 2005.

Respectfully submitted,



Wesley C. Rosander  
Attorney for Applicant  
Registration No. 51,030  
Customer No. 047973

A circular stamp from the Office of Intellectual Property (OIPE). The text "OIPE" is at the top, "JCI-48" is at the top right, "MAY 17 2005" is in the center, and "PATENT &amp; TRADEMARK OFFICE" is at the bottom. The word "In" is partially visible on the right edge.

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### AMENDMENT "G"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Office action of March 11, 2005 (Paper No./Mail Date 20050228), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.